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MY Citrus Park Gazette

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Christ Hixon - 49 year old Athletic Director
Scott Beigel - 35 year old teacher

Students of Parkland School
Alex Schachter - 14 years old
Alyssa Alhadeff - 14 years old
Alaina Petty - 14 years old
Cara Loughran - 14 years old
Carmen Schentrup - 16 years old
Gina Montalto - 14 years old
Helena Ramsay - 17 years old
Luke Hoyer - 15 years old
Jaime Guttenberg - 14 years old
Joaquin Oliver - 17 years old
Meadow Pollack - 18 years old
Martin Duque Anguiano - 14 years old
Nicholas Dworet - 17 years old
Peter Wang - 15 years old

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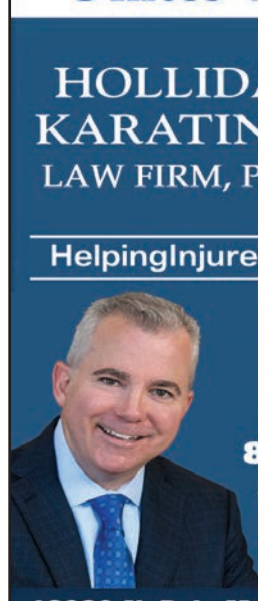
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"Shine," a song they wrote in the wake of the shooting performed by the Stoneman Douglas Drama Club at their Parkland, Florida, School.
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SPRING FORWARD

There are many signals of springtime. There are the climbing temperatures, the blooms erupting from their buds, and the mantra that turns back time – "Spring forward and fall back." This year, Daylight Savings Time begins on March 11th. The thought has many of us dreading the loss of one hour of sleep and longing for the second half of the phrase when we can finally "fall back" in November, regaining the lost hour of March. The purpose of Daylight Savings Time is simple and profound – to make better use of the daylight.

In 1968, Lindy "Dad" McGowan decided to make better use of the daylight he had been given, and Hope Children's Home began. For 50 years now, Hope has been helping abused, abandoned, and neglected children make better use of the daylight they have been given. These children come from homeless shelters, homes where their parents are incarcerated, and homes where guardians are simply not able to care for them. At Hope, the children are clothed, fed, educated, and introduced to the Lord. They are given hope. Hope Children's Home would not be possible if not for the many donors.

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It Is Finished!

Keith Chandler, Journey Christian Church

(I will continue my series "Encountering the Real Jesus" next month. I hope you will read it)

The greatest statement ever said is only three words in the English when Jesus said, "It is finished!" Rather than it being a whimper of a dying martyr who was exhausted, discouraged, and defeated, Jesus shouts! "It is finished."

Read John 19:28-30

When Jesus said "It is finished" he was saying, "The work I was sent to do is finished!"

The word phrase "It is finished," in Greek is one word: tetelestai. There are about six or seven different usages of this word, and every one of them gives us a facet of what Jesus did for us (It's like looking at a diamond from different angles).

What did Jesus accomplish on the cross? "Tetelestai" was an artist's term. When an artist was completing a painting, and made the last brush stroke they'd say, "Tetelestai It is finished. The picture is perfect!"

When Jesus said, "It is finished,"

1. He fulfilled Scripture.

Jesus fulfilled over 380 prophecies spread over thousands of years. Throughout the Old Testament, we get a partial glimpse of what God's going to do. The pieces of the puzzle are there. Jesus comes along and completes the picture, and then he explains its meaning. He finished the work of salvation that the Father sent him to do.

2. He satisfied the law.

The word "tetelestai" was also a judicial term used by the courts. Judges would stamp it on prison sentences that had been commuted. When a prisoner had served his time and paid this debt to society and made restitution, the judge would stamp on his prison sentence "tetelestai." It meant justice has been served.

It's finished. Justice has been served, the sentence has been completed. What the law required, I've done for you. What does the law require? The Bible says the penalty for sin is death.

In the Old Testament, there were three kinds of law. There's legal law for the nation of Israel. There was moral law which applies to everybody (like the Ten Commandments)

And there was ceremonial law which is for the priests of the sacrificial system.

When Jesus ended the law, he didn't end the moral law. He ended the ceremonial law and legal law (that's why we don't follow those laws).

Leviticus says you're supposed to do this and this, and wear this kind of clothes. Those are ceremonial laws. That stuff is out of date now. That was part of the symbolism of the coming Messiah and now Jesus says, "I'm here! That's expired. You don't have to pay attention to the ceremonial law." Does that make sense?

He's not saying you're free to go out and break the moral law. Murder is still murder. Adultery is still adultery. But he's saying all of those laws in the Old Testament that were ceremonial and legal have ended. Aren't you glad? When Jesus says, "It is finished," he's saying, "I painted the picture." It's complete. I've fulfilled all of the law and prophecies and promises. I've satisfied the law, those rules and regulations are behind you.

3. He paid my penalty. The Bible says that the penalty for sin is death.

Colossians 1:14 says, "God's Son paid the price to free us, which means that our sins are forgiven." They're paid in full.

Some Christians believe before Jesus can come back, the Temple in Jerusalem has to be rebuilt so the sacrificial system can be started again. The Bible says there's no need to offer any more sacrifices. It doesn't have to be rebuilt, because the sacrificial system is dead. And to restart it would be to say Jesus didn't do enough. He didn't pay in full. Once it's paid in full there's no need to ever offer any more sacrifices. This battle cry of the ages has two implications.

4. He conquered sin and death.

Two very important verses, Romans 5:17 and Romans 6:10. We just talked about the penalty of sin, but he also defeated the power of sin. That means when I invite Jesus into my life, I get a new power to stop doing things I can't stop doing on my own. When Jesus gives us power over sin, he gives us an ability to say no to things we previously couldn't say no to. He gives us supernatural ability.

5. He defeated Satan.

When Jesus said "It is finished," a cosmic war was being played out between Satan and the Son of God. From our standpoint, it looked like Satan had won. Three days later, Jesus arises from the grave and says "I'm back!" and Satan was finished. Satan's death warrant has been signed. It's finished! He can't accuse me. "It is finished" are the most important words you will ever hear in your life. When you get discouraged, remember what's already been done.

There's nothing you can do to earn your salvation. The difference between what Jesus came to do and all other religions can be summed up in two letters. Every other religion has two letters – D-O.

Our faith adds two more letters – D-O-N-E. Finished.

I don't have to do anything. "It is finished!" All we do is what the Bible says, is trust him.

Come celebrate with us on Easter Sunday what Jesus has done for us on the cross.

Until next month,
Keith
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Saturday, March 10th at 12:30pm at the Land O' Lakes Studio. This month, Samantha Taylor will cover some points to help keep you motivated and focused on your fitness journey. She will be joined by guest speaker Barbara Sekely, Financial Advisor for Waddell & Reed. From earning less to living longer, women have unique challenges when planning for retirement and financial success. Barbara Sekely will empower women to prioritize their financial goals in "War for Your Wallet."

Light snacks and gourmet coffee provided. Free for members and guests. Reserve your spot via email sent or visit www.SamanthaTaylorSeminars.com.

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Dancing With Our Stars, March 11th!

The next concert hosted by the Benedictine Sisters of Florida is Sunday, March 11, 2018 at 2:00pm.

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A variety of music is what we strive to offer. Our audiences have enjoyed sacred music, Indian, gospel, quartets, bell choirs as well as individual vocal and instrumental artists. It is a wonderful way to spend a Sunday afternoon.

Join us at Holy Name Monastery for the concert followed by refreshments and fellowship. We are located at 12138 Wichers Road, St. Leo, FL 33574, just south of SR 52.

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Have you ever asked a really important question that you need an answer for and the person answering says to you, "Well, it depends?" This answer drives me nuts and sadly I have to give this answer to clients from time to time. But still I wish that solutions would always fall on one side or the other. It just makes things easier. In addition, you have to know all the reasons and loopholes to know what it depends on. This is the missing component for a lot of people regarding Social Security.

Social Security represents 40% of the average person's total income in retirement. However, it is very much an "it depends" type of benefit. One decision can have major impacts on the future. I have heard clients ask these questions more times than I can remember: "Should I take it at 62?" "Or maybe 66 or 67?" "Or maybe I should wait to take it at age 70 since that is the highest dollar amount." "I've also heard about spousal benefits or widow's benefits, or divorced benefits. What are those and when do I take them?" And "Aren't there strategies to maximize my Social Security?" So what's the right answer? You guessed it. It depends.

I recently gave an hour and half presentation on this subject alone so there is a lot of information surrounding it. In my professional opinion, I believe that Social Security should be incorporated with someone's personal financial plan so that it coordinates with your investments and income both before and during retirement. That way the correct strategies, scenarios, and "it depends" are specific to you.

Here are some things to think about when considering Social Security:

1. Health status
2. Life expectancy or family history
3. Need for income
4. Whether or not you plan to work
5. Survivor needs

If this is a topic that is of interest to you and you find yourself swimming with questions and not enough answers, give me a call or send me an email at andy@pfgprivatewealth.com. There is an offer for a free Social Security analysis for anyone interested. I'd love to answer your "it depends" question.

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Northwest Community Church is hosting a Good Friday service that is open to all called "The Sermon on the Wall". It's a mural, which measures 70 feet wide by 26 feet tall and features scenes from the life of Jesus, starting with his birth and ending with his triumphant return, as outlined in the book of Revelation. The event will include food, music, costumed ushers, and narration by Pastor Scott Collins.

When: March 30, 2018
Time: 7:00pm (must arrive no later than 6:45 as the doors will be closed at 7:00)
Where: Northwest Community Church, 14913 Hutchison Road, Tampa FL 33625
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Questions: Call (813) 962-4990.
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"If you believe, you will receive whatever you ask for in prayer."
— Matthew 21:22

Faith and the Fig Tree

Dr. Douglas Wingate, Ph.D.
Life Christian University

As ministers of faith, it is incumbent upon us to continue to seek deeper understanding of God's Word in order to relay the truths that we find to others in order to help them in their Christian walk.

I returned once again to Mark 11:22-26 but made sure that I read it in context so as not to miss any part of the message. Mark 11 begins with Jesus' triumphant entry into Jerusalem from Bethany and the Mount of Olives. His glorious entry into the city and into the Temple seems to end anticlimactically when he simply looks around observing all things then leaves again for Bethany with the Twelve, for it was late in the day.

It is important to keep in mind that as the Son of Man and the Son of God, that Jesus is orchestrating everything according to the Father's will. Every detail is precisely planned out and has bearing on the meaning of all events that surround it. Jesus knew that he was going to cleanse the Temple of its unfruitful activity upon his return the next day.

Now the next day when he got up, having a human body like ours, Jesus was hungry. As he and the Twelve began their journey back to Jerusalem, Jesus spotted a fig tree in the distance that had leaves on it. Now I understand that much study and speculation has been done to put the next event into perspective. Why would Jesus curse a poor fig tree when it appears that it wasn't even the season for figs?

Remember, Jesus is the Word that has become flesh, the same Word that was with God from the beginning and the same Word that created all things (John 1:1-3). That means Jesus invented and created the fig trees. If anyone knew when a fig tree should have fruit, it would be its creator, Jesus. Jesus fully expected the tree to be fruitful at that time, and because it wasn't, he cursed its unfruitfulness, saying "Let no one eat fruit from you ever again."

Now when Jesus enters the Temple and begins to judge the unfruitful works of the money changers and those who were conducting business on behalf of the priests, we start to see the parallel with the unfruitful fig tree. Israel had become altogether unfruitful in its hypocritical treatment of the people by its leaders. When someone came to the Temple to offer their sacrifice, the priests turned it down as flawed and forced the person to buy their government-approved sacrificial lamb or dove. The priests were getting wealthy by taking advantage of the people.

Of course, Jesus had to judge rightly and overturned the moneychangers' tables and shut down their business. He then declared that the true purpose of the Temple when he said, "Is it not written, 'My house shall be called a house of prayer for all nations.' But you have made it a den of thieves!"

Jesus returned to the Mount of Olives in Bethany for the night, then the next morning while they were returning to Jerusalem, they pass by the fig tree and Peter says, "Rabbi, look! The fig tree which you cursed has withered away."

Now Jesus launches into his teaching on faith, and his answer to Peter is astounding. "Have God's faith." This is the literal translation from the Greek.

Most translations say, "Have faith in God." The simple reason is that the translators could not handle the concept that Jesus was relaying to his disciples. He was telling them that they could use God's faith, that they could actually have God's faith. This concept is certainly undergirded by the apostle Paul when he taught us in Ephesians 2:8, "For by grace you have been saved, through faith, and that not of yourselves. It is the gift of God."

In reality, none of us has any faith of our own until we spiritually hear God's Word. At the point when we spiritiually hear, the faith of God is imparted to us as his free gift (Romans 10:17). We can pursue understanding from God's Word and continuously build up our faith levels in many areas of life, but it is always God's faith that is building up in us.

What a marvelous concept! All of our faith is a gift from God. When Jesus told his disciple to have God's faith, it is as though he was holding a platter full of faith in front of them, saying "Have God's faith. You are going to need it, and you are really going to like how well it works. Take all that you need."

Now, let's put the cursing of unfruitfulness into perspective while we observe the rest of the teaching from the Master. When Jesus says to cast a mountain into the sea by speaking to it, we understand that like speaking to the unfruitful fig tree, every unfruitful mountain in our lives must be cursed. We do that with God's faith and his authority. Command it to be removed and cast into the sea.

When the mountain of sickness or the mountain of financial lack is facing us, we first take authority over its unfruitful condition and its attack against our lives and cast it far from us with God's free gift of his faith.

Then we use the prayer of faith from Mark 11:24, which simply tells us to believe that we receive the answer to our prayer request at the very same instant that we are asking God to provide it, and then we will certainly receive it. As we know, it may require standing with faith and patience, but we know that we will receive the manifestation of the provision if we have taken the first two steps.

Now, it is important not to forget any part of the Master's teaching, for he follows up with mentioning the only reason that we might short circuit our prayer: unforgiveness. Mark 11:25-26 says, "And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive your trespasses. But if you do not forgive, neither will your Father in heaven forgive your trespasses."

Wow! Could our offering of forgiveness really mean the difference in getting our prayers answered or not? According to Jesus, yes. You see, the entire gospel is based on forgiveness. God's kingdom operates on forgiveness. If God had not taken it Himself to find the way to provide forgiveness for human sin, not one of us would ever see God's kingdom of heaven. We would only see Satan's hell.

Thank God that when the Father came up with the plan to lay all of the sin of mankind on one perfect man, and there was none to be found, Jesus In essence said, "Here I am. Send me. I will become a man and exchange my righteousness for their sinfulness through my sacrificial death."

Remember, this whole issue of cursing the fig tree was brought up to Jesus by Peter. Peter once asked Jesus how many times he had to forgive his brother. Up to seven times? I wonder if one of the brothers had just offended Peter seven times, and he was now looking for permission to knock him out if he did it again. But Jesus said, "Not just seven times, but seven times seventy." Peter might have been very disappointed, even exasperated with his answer. His thought might have been, "Great, not only do I have to forgive my brother, now I have to do math."

No, Jesus was simply expressing how faith in God's kingdom works. It works in conjunction with forgiveness. So when we look at the whole picture of the prayer of faith, it is broken up into three simple steps:

One: Take God's gift of faith and command the mountain of fruitlessness to go from your life.

Two: Believe that you receive your request from the Father at the time that you pray in the name of Jesus, and you will have it.

Three: Do not nullify your use of authority and your prayer of faith with unforgiveness of any kind. Maintain the walk in the Spirit and the walk in love.

Sometimes the simplest truths are the most profound and produce the greatest results.

Blessings,
Dr. Douglas Wingate
President & Founder
Life Christian University
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Lutz, Fl 33549
(813) 909-9720
www.lcus.edu
www.lcuonline.com

JESUS is not our Religion, he is our Savior...

Faith is being sure of what we hope for and certain of what we do not see. Hebrews 11:1

In the beginning God created the heavens and the earth. Genesis 1:3 "Let there be light...

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Let all that you do be done in love.1st Corinthians 16:14

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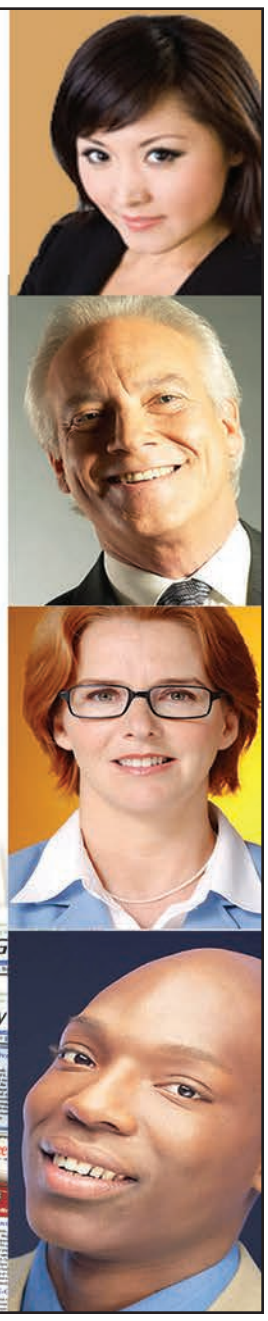

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Is There A Biblical Basis for Taxes?

James H. Willis, III
Founder and President
The Willis Agency, Inc
813-948-9109
Jim@TheWillisAgency.com
www.TheWillisAgency.com
1 Peter 5:7

The short answer is yes! Even Jesus speaks about taxes directly, reference

Luke 20:25: "He said to them, 'Then give back to Caesar what is Caesar's, and to God what is God's.'"

Romans 13:7: "Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor."

You see, how I pay taxes is a direct reflection of my integrity. Here are a couple beliefs that I have:

1) Paying income taxes is not a "bad" thing

2) Integrated tax planning is critical to long term financial success! I work very hard for you on this, it's what I do.

3) Income tax planning requires legally specialized expertise. What is good for one home may be different from another.

4) Getting a large refund check can be a sign of poor stewardship. I know, I know, some people like that "surprise lump sum." Nevertheless.

5) Even Jesus and the disciples paid taxes to the Romans, and we know they disliked the Romans.

That info in itself is a lot to think about and process. Sorry. I do not have room to elaborate, but we can set aside some time to get together. But wait, there is more. I want to give you several "conceptual" ideas. Here we go!

• There is a direct correlation between income and income taxes due

• Tax reduction is a legitimate goal

• Tax reduction should never be the "tail that wags the dog." Examples: Tax shelters and mortgage deductions.

• Inability to pay taxes that are due is symptomatic of poor planning. Taxes should never be a source of cash flow problems.

• Tax reduction and debt reduction are in direct conflict with one another. In order to decrease your taxes, you must decrease your income, which decreases your ability to pay off debt.

• Ultimately, all income, from whatever source, is taxed.

• Tax avoidance and Tax evasion are two entirely different things

• Disagreeing with the government is not a legitimate reason to not pay taxes

2 Corinthians 4:2: "Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God."

And I also send with you this verse, which is a great set up for next month, Investing!

Proverbs 13:11 "Dishonest money dwindles away, but whoever gathers money little by little makes it grow."

I know this is a stressful topic on so many levels. Planning and expecting to pay taxes helps avoid increased trauma. Personally I wish there was a flat tax, but that is just me. Keep it simple and everybody plays.

Caring for you and yours,
Jim

Women-n-Charge March Meeting

Join the vibrant ladies of Women-n-Charge on Friday, March 2nd from 11:15am-1:15pm at Pebble Creek Country Club (10550 Regents Park Dr., Tampa, 33647). The meeting includes lunch, a presentation, and time to network. We share our talents, build relationships, and share our resources with other women in business.

Please note the change in meeting costs. The cost is $15 for members and $18 for guests who RSVP by Tuesday prior to the meeting. On Wednesday and after, the cost is $20 for members and $23 for guests.

Please register at http://www.women-n-charge.com/meetings. For more information or to RSVP, please contact Judy at 813-600-9848 or info@women-n-charge.com.

In March, our speaker is Anne Childers of Childers & Associates. Her presentation is entitled, "4 Points of Perfect Communication."

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Happenings in Women-n-Charge

At the Jan. 5th luncheon, Kay Dunn of Dunndeal Gazettes Community Newspapers and president for the past 3 years, hands the gavel over to the new president, Barbara Brekke of Go Beyond Your Dreams.

31 Women in Charge pose for their group photo on the Royal Caribbean's Brilliance of the Seas. All attended a cocktail party in the Sky Lounge given by Carol Goebel, Trail Wind Travel, the cruise director and member of WIC. This is their 2nd annual and they are already planning for next year after a few days of R & R on the beaches of Cozumel, Mexico.

What;#@%aaugh... You know I was reading the Dunndeal Gazettes this month and it made me feel that things are starting to get better. There's something about that silly paper that makes me feel good! I think it may have something to do with the tickets I received in the mail the other day for playing their games, anyway, I just came by to see if you would like to go to the Renaissance Festival with me.

Odessa Soccer Club Expands Age Groups for Spring Soccer

By Jim Young, League Director

Odessa Soccer Club will kick off its spring season on March 24. This will mark the club's fifth season. The club has expanded into three age groups offering a fun soccer experience for players age 5 to 12.

Odessa Soccer Club's Spring Season will offer three co-ed age divisions: 5 to 7, 8 to 9, and 10 to 12. Teams will play a seven-game season ending with a championship tournament on the last Saturday of the season. All Saturday games and practices are held at 18105 Gunn Highway, Odessa, FL.

The league differs from other soccer programs in the area by offering an open league play platform, where players are not required to tryout to make the team, but all teams compete in the championship tournament at the end of the season.

For more information, or to register, visit www.OdessaSoccerClub.com.

Tampa Bay's Big Brother and Big Sister of the Year Announced

Two transplants from the Northeast, both looking to replicate the strong family relationships they had back home, turned to Big Brothers Big Sisters of Tampa Bay in search of ways to get involved with their new community. After years of impactful and rewarding mentoring, they have now been honored as the Big Brother and Big Sister of the Year for 2018, the local agency announced today.

Big Brother Michael Ferrone of Tampa and his Little Brother Tavoris, who have been matched for more than five years, have been named the Big Brother and Little Brother of the Year for BBBS of Tampa Bay, the nation's sixth largest BBBS agency representing Pinellas, Hillsborough, Pasco, Polk, Citrus, Hernando, and Sumter Counties.

And Big Sister Jessica Carter of Land O' Lakes and her Little Sister Angie, who have been matched for more than three years, have been named the Big Sister and Little Sister of the Year.

Big Brothers and Big Sisters are adult volunteers who are matched with children facing adversity (called "Littles") for professionally-supported one-on-one mentoring. Last year, BBBS Tampa Bay matched more than 2,850 children with caring, positive role models. The impact of the relationships is significant, with 98 percent of children matched more than a year being promoted to the next grade level last year, and 99 percent avoiding any contact with the juvenile justice system.

"I could not be prouder to have Jessie and Michael representing our agency and mentoring programs as our 2018 Bigs of the Year," said Stephen Koch, President and CEO of Big Brothers Big Sisters of Tampa Bay. "They represent so well all of our great volunteer Bigs and the powerful, life-changing impact they are having on the lives of thousands of children and youth."

Both Michael and Jessica have already formed teams as part of the Bowl For Kids' Sake campaign, the organization's major fundraising event in the spring. Fundraisers help pay for the volunteer background checks and mandatory training, assessments of volunteers and children, plus the ongoing support and supervision of each Big/Little match.

The honorees are now eligible to compete for Florida's Bigs and Littles of the Year, which will be determined later this year.

Messengers of Hope

Messengers of Hope Mission's desire is to help feed the hungry and help the homeless and poor by sharing the love of Jesus in practical ways. Our goal is to help feed the poor and homeless, but our purpose is to empower people to overcome poverty and live meaningful, purpose-driven lives, to give those who need it the most a chance to get out of poverty. We want to reach not just men and women, but children and teenagers as well with the love of Jesus.

We are very active in our community, bringing meals, groceries, toiletries, clothing, blankets, tents, bicycles, shoes, pet food, and a whole lot more straight out to the communities that are in the most need. We do toy drives at Christmas, Turkey drives at Thanksgiving, and back to school drives throughout the summer. We want to love others and know we love Jesus because He loves them and us. Find us on Facebook at Messengers of Hope Mission in Odessa, FL.

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COMMUNITY PET NEWS

Mark Twilla DVM
Sunshine Animal Hospital

The Value of Veterinary Chiropractic and Acupuncture Therapy

In veterinary medicine we are exploring different ways to treat medical problems in our pets. Acupuncture and Chiropractic (Veterinary Spinal Manipulation) are two modalities that may benefit your pet and are now offered at Sunshine Animal Hospital.

Acupuncture is the insertion of needles into specific points on the body to produce a healing response by stimulating nerves, increasing blood flow, relieving muscle spasms and releasing endorphins. This technique has been used in China for thousands of years to manage many ailments and has few negative side effects. Acupuncture will not cure every condition, but it can improve outcomes especially when combined with western veterinary medicine.

Veterinary Spinal Manipulation/Chiropractic focuses on preservation of health and function as it pertains to the neuro-muscular skeletal system. Joint segments are moved through gentle range of motion, and specific adjustments are made in areas of restriction. The goal is to restore joint mobility, improve musculoskeletal function, reduce pain, and promote neurologic stimulation.

For more information or to make an appointment for your pet

Please call us at Sunshine Animal Hospital **813-885-7071**

The Great Florida Outdoors: Lake Louisa State Park

Dr. Robert Norman, Clinical Professor, Dermatology • Nova Southeastern University

I was coming back to Tampa from Howey in the Hills, driving on US Highway 27, seven miles south of State Road 50, when my car was taken over by a mysterious force. The next thing I knew, I was at the entrance gate to Lake Louisa State Park.

OK, actually I had planned to stop at the park on this clear, crisp Sunday in January. I had just left a conference at the Mission Inn and I noted my serum walking and photography level was running low. I drove into the park and headed toward the shore of the cypress-fringed lake. I parked at the nature trail sign and got prepared—my water, walking stick, hat, and camera at the ready—and applied my sun block.

I noticed a man that was just leaving the trail, binoculars around his neck and resting on his chest. He told me about multiple bird species he had seen and had the relaxed features of a satisfied nature enthusiast.

We introduced ourselves. Fred was visiting from Massachusetts, was mostly retired, but occasionally ran nature tours to Costa Rica and other locations.

I walked over the sea of pine needles, along carefully marked numbered trails and stopped to look at interpretive signs. Having just finished a three-day course on interpretation as part of the Florida Master Naturalist Program, the characteristics of quality signs was fresh on my mind.

The signs included deer moss and epiphytes and provided a tutorial for those walking the trails. Along the path there were a number of benches for those needing a rest or just to sit and listen to the silent majesty of central Florida wilderness.

After leaving the trail after refreshing three mile hike, I headed to the lake and explored. The tannin-filled water lapped up in small waves onto the abundant shore. A playground hosted several children and a group of adults gathered on the beach

Lake Louisa is a 4,500 acre park that lies within the easternmost boundary of the Green Swamp, an area of critical state concern, and the northernmost boundary of the Lake Wales Ridge. Two small streams, Big Creek and Little Creek, flow north from the Green Swamp through the park into Lake Louisa. Lake Louisa is the source of the Palatlakaha River, one of the headwaters of the Ocklawaha River.

Lake Louisa, the largest in a chain of 13 lakes, is designated as an Outstanding Florida Waterway. Opportunities for fishing, canoeing, and kayaking can be found on Lake Louisa, Hammond Lake, and Dixie Lake.

The park is home to 11 distinct natural plant communities and white-tail deer, fox squirrel, raccoon, gopher tortoise, bald eagles, bobcat, osprey and many other species. The Treaty of Moultrie Creek in 1823 designated this area as part of the Seminole Indian Reservation.

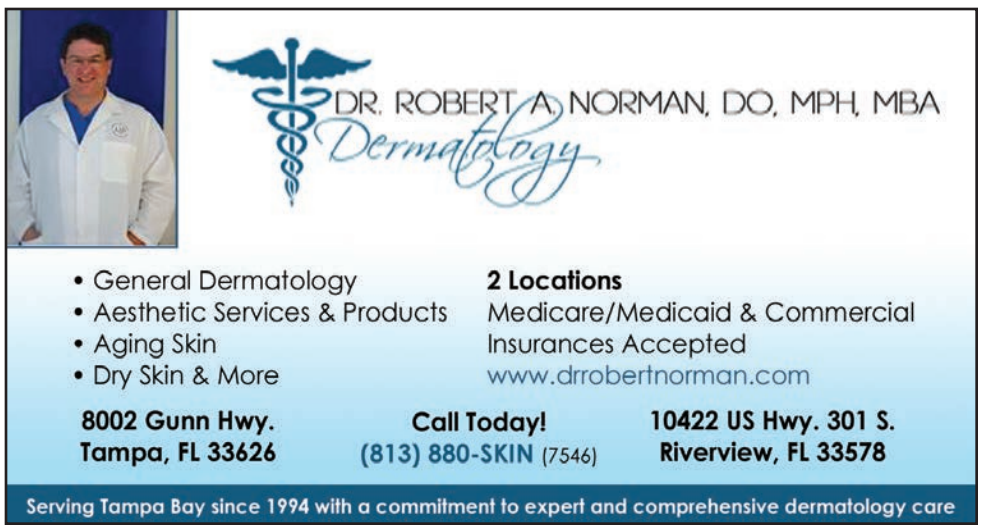
However, the area was never used as a reservation by the Seminole Indians and in 1910, John and Louise Driggers Hammond settled most of the land surrounding Lake Louisa. On the land was the Hammond family home, a combination school and church, a turpentine still, sawmill, shingle mill, commissary, worker's cabin, and cooperage. Goods were exported by way of steamboats and barges across Lake Louisa.

A narrow gauge railway was used to haul logs from Lake Louisa swamp to Hammond Sawmill. The Bronson family acquired some of the property in 1923 and established orange groves and a cattle ranch, some of which can still be seen in the park today. The park was purchased by the state in 1973 and became a state park in 1974. Lake Louisa State Park opened to the public in 1977.

Activities in Lake Louisa State Park include swimming, picnicking, horseback riding, hiking, camping, fishing, and canoeing. Amenities include a canoe/kayak ramp, 16 miles of equestrian trails, and a primitive equestrian campground, and 20 miles of hiking trails, fishing pier, playground, and picnic pavilion. The park is open from 8:00am till sundown year-round at 7305 U.S. Highway 27 Clermont, FL 34714. Phone: (352) 394-3969.

Come to Lake Louisa State Park to enjoy the Great Florida Outdoors!

Dr. Norman is an award-winning dermatologist and author of 15 textbooks on dermatology. Please call him today at 813-880-7546 to schedule an appointment.



Keystone UMC Golf Classic

Our annual fundraiser, the KUMC Golf Classic, will be held on April 14th at Silver Dollar Golf & Trap Club. Our golf tournament supports the AXIOS youth group and our Children's Ministry. All proceeds from our tournament will go to these groups.

The KUMC Golf Classic attracts more attendees each year, but we depend on the added support of our friends in the business community to help us achieve our goals with donations. You can support our fundraiser by any of the following:

HOLE SPONSOR - $100 and up: A sign with the name and logo of your business – or your individual/family name – will be posted at one of the golf course holes, or you may remain anonymous.

DOOR PRIZES: We are seeking items to be given away as door prizes or presented in an auction throughout the dinner. Gift certificates, rounds of golf, sports equipment and memorabilia, jewelry, home décor, etc. would be most welcome.

UNDERWRITING: Donations of any amount will help to defray the costs of the tournament. Donors will be recognized in signage at the course, or may remain anonymous if desired.

PLAYERS: Entry fee is $60, which includes greens fees and cart, lunch, prizes for the three top finishing teams, contests, and door prizes. Entry deadline is Monday, April 9th.

We will provide receipts for tax purposes upon request.

13th Annual Keystone UMC Golf Tournament. April 14th, Silver Dollar Golf Club, Odessa. 4 person scramble, Shotgun start at 8:30am. Contact Gary at 813-960-4305 or garyashb@gmail.com.

Free Little Pantry

You may have recently read, in the Lutz Gazette, about the Free Little Pantry at All Saints Lutheran Church. It was advertised as a gift to the community, a way in which we bear witness to the love of Jesus Christ by helping to reduce food insecurities in our community. As you might remember, this Free Little Pantry is in the parking lot of All Saints (5315 Van Dyke Rd.), and is accessible to anybody at any time.

After about six months of doing this ministry, we have discovered that there is much more food insecurity in our community than we imagined. Even with the generous donations that we receive, there are some weeks that we can't keep up with the need. It hurts to know there are times that this Free Little Pantry is empty when somebody shows up in need. For this reason, we are requesting that you consider joining us in working to reduce food insecurity in our community. When you get the calling in your heart, I invite you to just stop in our parking lot and drop something off. Place it in the box, offer a prayer for the people who you are helping, and drive away with the faith that God will use your gift in ways that you can't even imagine! I thank you for your support of our community.

Blessings,
Pastor Josh

St.Patrick

Whose alias was known as Maewyn Succat

Every March 17th, millions of people all over the world put on their best green attire to celebrate in honor of St. Patrick's Day. But who was St. Patrick? To start with, St. Patrick wasn't even Irish, and his real name given at birth was Maewyn Succat, throughout his childhood up until the time he was ordained as a priest. The beloved apostle was not born on the Emerald Isle, but that's about all we know for sure. St. Patrick was born around the end of the 4th century in England, a part of the Britain -Roman Empire.

His story, "The Leaves of the Clover", states that he was born in Bannavem Taberniae 386 AD, but you won't find that city anywhere on a Britain map today. Even though experts disagree about where he was born, it may have been in England, Scotland, or Wales.

When Britian withdrew its allegience from Rome because of the fall of the west, a group of Irish pirate raiders began to raid Britain. Maewyn at the age of 16 was captured by Irish pirates who brought him to Ireland, where he was sold into slavery in Dalriada. His job there was to tend sheep.

As he mastered Milchu, he became a high priest of Druidism, a Pagan sect that ruled religious influence over Ireland. In viewing his enslavement as God's test of his faith during his six years of captivity, he became deeply devoted to Christianity through constant prayer. In a vision, he saw the children of Pagan Ireland reaching out their hands to him he grew increasingly determined to free the Irish from Druidism by converting them to Christianity.

The idea of escaping enslavement came to St. Patrick in a dream. A voice he believed to be God told him it was time to leave Ireland and that he would find passage on a ship where he could sail back home to England. Eager to see the dream materialize, St. Patrick convinced some sailors to let him board their ship to France. Lost for 28 days and covering about 200 miles of territory in the process, Maewyn at last was reunited with his family.

Now a free man, Maewyn never lost sight of his vision and could not forget the Ireland children reaching out to him. In another dream, an angel told him he must return to Ireland and help the people as a missionary. Maewyn then went to Auxerre, France, where he studied and entered the priesthood under the guidance of the missionary St. Germain.

As time passed, Pope St. Celestine I consecrated Maewyn as St. Patrick, Bishop of the Irish, so Maewyn adopted the name St. Patrick as an ordained priest and headed back to Ireland through Pope St. Celestine. Spreading "The Good News," the Christian Gospel, to the pagans, where he was known as a prisoner, he wanted to convert a pagan Celtic culture from sun worship to Christianity.

Upon his arrival, Patrick was initially met with hostile resistance. The king and his warriors raced their chariots up to confront

Patrick, and so begin a piece of magic worthy of Maewyn/St.Patrick. The Druid challenged St. Patrick, who called on God, flinging the Druid into the air to come smashing down on to the rocks. Then afterward, the King and warriors fled.

Patrick then appeared through a bolted door into the great hall of Tara. The Druid offers him a poison drink, but the drink was frozen, and he poured the drink out. Patrick was then challenged to a dual of miracles. The Druid made it snow, and Patrick made it go away, saying that the Druid can only do evil but not good.

The Druid put his coat around his young follower and Patrick put his coat around him and went inside a twig hut and set it afire. The boy survived, but the Druid's coat burned up. The king declared it's better to believe and instantly converted.

Afterwards, St. Patrick quickly managed to spread Christian teachings far and wide, preaching, writing, performing countless baptisms, and convincing pagan Druids that they were worshiping idols under a belief system that kept them enslaved.

One famous myth is how St. Patrick drove all the snakes from Ireland. The story symbolizes a metaphor of Patrick cleansing the Island of paganism. Though there's just one problem. Ireland never had any snakes to begin with. The Emerald Isle is surrounded by water that was too frigid for snakes to migrate there, either from Britain or anywhere else.

According to another famous story, Patrick used the three leaves of the huge shamrock to explain the Holy Trinity of the Father, Son, and Spirit, so the Irish started wearing shamrocks on their clothing to signify their Irish Christian pride. That tradition later grew. Wearing green clothing is a popular St. Patrick's Day custom today.

Although shamrocks don't really exist, we know them as several three leaf plants such as wood sorrel, white clover, and yellow clover. This tradition of wearing green has become a popular Irish custom. This legend is possible, but Patrick never wrote about it.

For the next 40 years, he would travel far and wide to spread the Christian faith among the Celtic Pagan population, working miracles until his retirement to his first church.

The story of his death is an ultimate tale. Patrick requested to be taken to his beloved Armagh. Along the route, an angel appeared as in a burning bush, and a second angel requested that he return to Saul to receive his last request.

As Patrick lay dying at the age of 121, the angel that visited him as a slave told him to have two untamed oxen carry his body on a cart, and where they stopped, he would be buried. Two towns claim his place of burial, but no one knows for sure but the two oxen.

You probably didn't know that St. Patrick's

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4. So that your faith _____

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Jan. Winners—Wanda W. won the Grand Prize—2 Season Passes for the Florida Concert Series! 450 tickets for the Bay Area Renaissance Festival were awarded! Winners of the Feb. Trio Trivia will receive their prizes by mail.

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blue is still found in symbols of the state and is the color of the ribbon worn on the robes of the Knights of St. Patrick. However, the formal use of blue was first seen when Ireland was turned into a kingdom in 1542 under the reign of King Henry VIII. Before that, Ireland was widely seen as being under the control of the Pope, who was happy to hand power to a Catholic monarch who agreed to uphold Catholic rule.

This came to an end when Henry, who was the Lord of Ireland at the time, split from Catholicism and set up his own Church of England, bringing Ireland with him and declaring it a separate kingdom.

The formal creation of a new kingdom meant Ireland was granted its own coat of arms, a golden harp placed on a blue background.

England already used a dark blue, so a lighter blue was used for the Order of St Patrick. Thanks to a mixture of truth and myth passed down through the centuries, he became the superhero in the Christian church of Irish pride.

After St. Patrick died on March 17th, he was largely forgotten until mythology and legends grew. A century later, he was honored the patron saint of Ireland and the mythology surrounding his life has become ingrained in the Irish culture. People in Ireland, since around the ninth or tenth century, have been observing the Roman Catholic feast day of St. Patrick.

So why does the holiday fall on March 17th? Supposedly, it's the day St. Patrick died. Since then, Irish Christians have marked the day as holy. Irish Catholics would close shops to honor the feast of St. Patrick, a time for celebrations.

Since St. Patrick's Day falls within Lent, which comes before Easter, the Catholics give up their vices as penitence. The feast of St. Patrick was the one-day reprieve when Irish men could down a pint or two of ale. Generally it would involve public parades and festivals wearing green attire and shamrocks as well as attending church services. The Lenten restrictions on eating and drinking alcohol are lifted for the day, which has encouraged anvd propagated the holiday's tradition of alcohol consumption.

But you probably didn't know that the first St. Patrick Day parade actually started in America. The parade tradition really took off after the Potato Famine hit Ireland in the 1840's, sending hundreds and thousands of Irish immigrants pouring into New York, Boston, and other American cities.

The first recorded St. Patrick Day Parade was in New York, 1762, when a group of Irish soldiers marched a few blocks to a tavern in lower Manhattan.

Today, it's the largest and longest, with 200,000 participants and 3,000,000 spectators each year.

So this March 17th, you may find yourself wearing green and toasting to some St. Patrick history we bet you didn't know!

http://www.biography.com/people/st-patrick-9434729#synopsis

"So that your faith might not rest on human wisdom, but on God's power."
— 1 Corinthians 2:5

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The Dixie Melody Boys

The Dixie Melody Boys will be featured at the Lake Gibson Church of the Nazarene in Lakeland, FL. The Dixie Melody Boys will be featured on Sunday, March 18 during the 6:00pm musical event.

Since their original formation decades ago, the Kinston, NC-based quartet known as The Dixie Melody Boys has enjoyed tremendous success, including a Grammy nomination and numerous Fan Award nominations from The Singing News Magazine, Southern Gospel Music's leading fan and trade publication. This talented quartet, led by 50-year veteran and recent Southern Gospel Music Hall of Fame inductee Ed O'Neal, has enjoyed over 20 Top 40 hits, including eight Top 10 releases and a Number One single. The quartet's goal of delivering a first-class performance filled with excitement, energy, and lots of great traditional Southern Gospel music are traits which have proven to play an essential role in the success the group has enjoyed.

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" Consequently, faith comes from hearing the message, and the message is heard through the word about Christ."
— Romans 10:17

Free Job Fair

Hillsborough Community College Dale Mabry Campus

Free Job Fair Tuesday April 17, 2018. Held at the Dale Mabry Campus of Hillsborough Community College. 9:30am – 2:00pm. Located in the gym. 50+ employers with hiring opportunities scheduled to attend. This event is free and open to the public. Each HCC campus houses a Career Resource Center (CRC) staffed by professionals to assist students in selecting a career and mapping an educational pathway. The Centers offer tools and services to assess skills and interests, explore various occupations, develop résumés and prepare for interviews. Job Fairs are held each spring and/or fall semester. If you would like more information about this Job Fair, please contact Jean Switalski at 813-253-7310 or email at jswitalski@hccfl.edu.

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"I've been one of their longest-running advertisers for fifteen years and have been absolutely amazed with my experience. This paper has been the BIGGEST factor God has used for my success as a Personal Trainer and Weight Loss Expert.

Thanks to THIS paper, it's contributed to me successfully training over 4,500 women. Even though I got calls from day one, the thing I've been lately amazed with is how many loyal readers this paper has.

I get calls from people that have been reading my articles for years and since they are now ready to get in better shape and better health, they call me because I've been the trusted source they've seen for so many years in THIS paper.

Even in tough times, I've never, nor will I ever, stop advertising in this paper. It's been a tool that has built my business to be one of the most successful Personal Training Studios around. Thank you, Dunndeal Publications! I wouldn't have done it without you!"

Buying Property Can Be Overwhelming *By Karen McBride*

Buying a home or commercial property is one of the most important decisions you can make. The process can be overwhelming. You need guidance from a professional. Mel Bermudez is a Broker Associate with Remax and has been a realtor for 38 years. He knows the challenges buyers and sellers face when dealing in real estate.

Mel Bermudez sells both residential and commercial real estate in the Hillsborough, Pinellas, Pasco and Hernando counties. His territory expands as the needs of his clients change.

Mel Bermudez speaks Spanish and finds this an added benefit when assisting buyers and sellers in their real estate paperwork. He is able to communicate effectively to ensure they understand the complicated contracts and can provide clients with home mortgage services and guidance for down payment assistance. Short sales and foreclosure sales can save clients money on the purchase of property, but they also come with an additional set of challenges. Bermudez can guide his clients through the process.

"I love what I do and I work hard for my clients," said Bermudez. He can be reached at 813-294-8228 or via email at MelRealtor1751@gmail.com and is available from 9am to 9pm daily.

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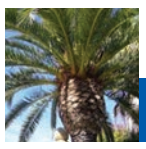

Just Palms

Chris Tillman

As a longtime advertiser in Dunndeal Publications, I just wanted to say thanks for your years of service. I've met so many great readers over the years, many who use our services year after year. Advertising in your publications is probably the sole reason my Palm Trimming business has succeeded over the years. It's the only place I gladly pay for advertising year after year. Thanks Kay for all the great service over the years, and I'm looking forward to many more years of advertising with you!

Garden Connect

By Steve and Jeanne Wolfe from White Dove Farm

Now is the time, the time for what? The time for cutting back, trimming, pruning, and deadheading. These techniques help the natural process called abscission. You learn from your experiences in your garden. Yes, we might get some sore muscles and backache, but remember a little Epsom salts and wisdom and do a little each day will ease the drudgery, especially when the little sprouts begin to peep out and say, "Hello, it's spring!"

We're looking at the tall crepe myrtles which we will need to use a chainsaw on, reminding my husband to sharpen the tools that we need to prune with, and a new rag for greasing the tools. Sharp tools ease your labor and the trauma to the plant. When our great-grandson was born, we planted a crepe myrtle in commemoration of his birth date. This was a delightful thought, especially when it grew and gave us all a sight of many blooming flowers and a memory to celebrate his birthday.

Cutting implements such as small hand releasing shears, loppers, and other useful tools can be found in garden tool catalogs. Go to catalogs.com, the web's catalog shopping authority, where you will find many sources for gardening tools and supplies. Dream a little and plan your garden and outdoor living spaces. You will have focal points in different areas to sit, relax, and chat about your dreams of arranging a picnic for family, neighbors, and friends. It is a pleasure to muse over the seed/plant catalogs with your spouse or friend in anticipation for a colorful backyard habitat.

At gatherings of Garden Connect, we glean from each other information of organic markets like the one in New Port Richey every Tuesday from 10am – 12 noon at the Library courtyard located at the corner of Madison and Main Street and every Saturday morning at the Farmer's Market located on State Road 39 before you get to Plant City.

We obtained two flats of assorted herbs (almost half the price of other locations) and we were very satisfied with them. On the corner of County Line Road and US 41 in Lutz, there is a newer organic market. We obtained some wonderful powdered moringa for health drinks. Share your resources with us at whtdovefarm@yahoo.com.

We hope we have been a help to you for information in these subjects of cutting back, tools, and places of interest.

Next Garden Connect meeting will be April 21st at 3:30pm (3rd Saturday). RSVP at 813-991-9786. We're excited about starting up the meetings again. Invite a friend and bring a cutting and a covered dish to share if you wish. We have not confirmed the speaker or subject yet.

Pray for rain!

Happy Easter! Deity became flesh and did the ultimate sacrifice. How could God love us so much?

Steve and Jeanne Wolfe

Kay's List of Preferred Christian Businesses

Business	Contact	Phone
A+ Discount Vacuums & Janitorial Supplies	Thomas Burkhiser	(813) 949-4994
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Cornerstone A/C & Plumbing	Ellen Castellani	(813) 343-0804
Coverage by Dave—Health Insurance	David Taylor	(813) 391-3448
Flojea Travel	Florian & Jeannie Royack	(813) 753-9447
J & H Accounting Solutions	Justin Jokisch, CPA	(813) 398-0001
New Leaf Chiropractic Wellness Center	Dr. Michael J. Pease, DC	(813) 254-2500
Oasis Pregnancy Care Centers	April Beck	(813) 406-4965
Realtor-Charles Ruttenberg	Judy Nicolosi	(813) 600-9848
Steve Hopper International	Steve Hopper	(813) 918-8609
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The Willis Agency—Medicare	Jim Willis	(813) 948-9109

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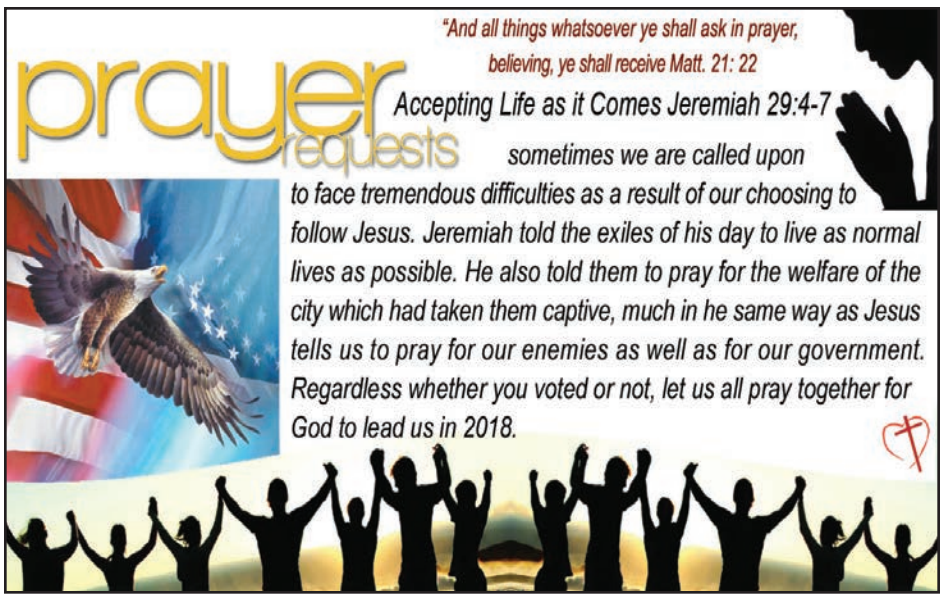

"Now faith is confidence in what we hope for and assurance about what we do not see."
— Hebrews 11:1

Faith Outreach Center	7607 Sheldon Rd., Westchase	813-887-3354	Sun. 10:45, Thurs. 7:00, Sat. 6:00
First Baptist Church of Hudson	7009 Hudson Ave., Hudson	727-378-5885	Sun. 10:30am & 6pm, Sunday School 9:15am
Myrtle Lake Baptist Church	2017 Riegler Rd., Land O' Lakes	813-949-5516	Sun. Bible Study 9:00, Worship 10:30
Harvester United Methodist Church	2432 Collier Parkway, Land O' Lakes	813-948-2311	HarvesterUMC.com
Journey Christian Church	7708 Van Dyke Rd, Odessa	813-920-0442	Sun. 10:00
Keystone United Methodist	16301 Race Track Road, Odessa	813-920-5153	Sun. 8:30, 9:45, & 11:00
First United Methodist Church of Lutz	960 W. Lutz Lake Fern Rd., Lutz	813-949-1751	Sun. 8:00, 9:45, & 11:30
Calvary Chapel Tampa	17538 Livingston Ave., Lutz	813-265-2759	Sun. 10:15, www.cctampa.org
Christ Cumberland Presbyterian Church	19501 Holly Lane, Lutz	813-909-9789	Sun. 10:30
Grace Family Church	5101 Van Dyke Rd., Lutz		Sat. 5:00 & 7:00, Sun. 9:30 & 11:30
The Impact Point	102 Lake Hobbs Rd., Lutz	813-949-9001	Sun. 10:00 & 11:15
First Baptist Church Lutz	18116 US Hwy. 41, Lutz	813-949-7495	Sun. 9:00 & 10:30
Keystone Community Church	21010 State Road 54, Lutz	813-948-4522	Sun. 10:30
River of Life Church,	410 Chapman Rd. E., Lutz	813-949-9931	Sun. 10:30
Holy Trinity Lutheran Church	20735 Leonard Rd., Lutz	813-949-7173	Sun. 8:00 & 10:30
Bay Hope Church	17030 Lakeshore Rd., Lutz	813-968-3983	Sat. 6:00, Sun. 9:30 & 11:15
All Saints Lutheran Church	5315 Van Dyke Rd., Lutz	813-963-0969	Worship 9:45, Sun. School 11:00
St. Timothy's Catholic Church	17512 Lakeshore Rd., Lutz		Sat. 5:30, Sun. 7:00, 9:00, 11:00 & 5:30
Carrollwood Baptist Church	5395 Ehrlich Rd., Carrollwood	813-962-3214	www.carrollwoodbaptistchurch.org
Grace Lutheran Church	3114 E. Linebaugh Ave., Carrollwood	813-961-8747	
Northwest Community Church	14913 Hutchinson Rd., Carrollwood	813-962-4990	Sun. 10:30
Messiah Lutheran Church & Preschool	14920 Hutchinson Rd., Carrollwood	813-961-2182	Sun. 8:30, 9:45, & 11:00
Lake Carroll Baptist Church	12012 N. Rome Ave, Carrollwood	813-933-5683	Sun. 10:00

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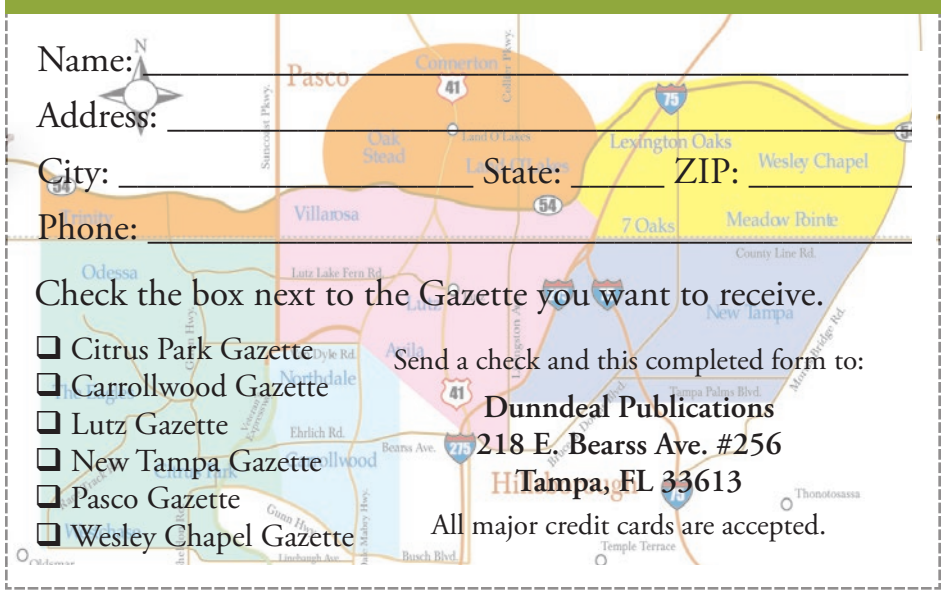

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8745 Gunn Hwy.	*G. Peppers**
8538 Gunn Hwy.	*Ace Hardware**
17633 Gunn Hwy.	*The UPS Store**
17928 Gunn Hwy.	*Keystone Rec. Center*
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17635 Gunn Hwy.	*Dunkin' Donuts*
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12121 W. Linebaugh Ave.	*Marina Pizza*
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13911 Nine Eagles Dr.	*Walgreens*
12008 Race Track Rd.	*Ellie's Restaurant*
12702 Race Track Rd.	*Nutrition Smart*
12950 Race Track Rd.	*Hungry Greek*
13001 Race Track Rd.	*The Village Inn*
13006 Race Track Rd.	*Tire Choice**
13032 Race Track Rd.	*Subway*
13048 Race Track Rd.	*Westchase Pizza*
13151 Race Track Rd.	*7-11*

Carrollwood Gazette

14757 N. Dale Mabry	*Riviera Restaurant*
13140 N. Dale Mabry	*Wild Birds Shop*
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12705 N. Dale Mabry	*Tire Choice*
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10041 N. Dale Mabry	*The Hungry Greek*
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10001 N. Dale Mabry	*Carrollwood Shell*
10023 N. Dale Mabry	*Mr. Empanada*
11300 N. Dale Mabry	*IHOP Restaraunt*
11780 N. Dale Mabry	*URBANROOTS*
13236 N. Dale Mabry	*Firehouse Subs*
10205 Lake Carroll	*Evo's Real Food*
1718 W. Fletcher Ave.	*TB Farmers Market*
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12096 Anderson Rd.	*Subway*
12040 Anderson Rd.	*Honeybaked Ham*
4103 Gunn Hwy.	*Thornhills Gas Station*
4441 Gunn Hwy.	*Natural Market*
4802 Gunn Hwy.	*Life's Treasures*
4804 Gunn Hwy.	*Circle K*
5709 Gunn Hwy.	*Walgreens*
8810 N. Himes Ave.	*Beef "O" Brady's*
8830 N. Himes Ave.	*Hank's Pizza*
8870 W. Himes Ave.	*The UPS Store*
4502 W. Village Dr.	*Rainbow Dry Cleaners*
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3853 Northdale Blvd.	*The UPS Store*
3879 Northdale Blvd.	*Pepo's Cuban Rest.*
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Lutz Gazette

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1913 E. Bearss Ave.100B	*Copo Cuts Barber*
14915 N. Nebraska Ave.	*Sparta Fitness*
15003 N Nebraska Ave,	*Culver's Restaurant*
410 Chapman Rd.	*River Of Life Church**
17693 N. Dale Mabry	*Mr. Empanada*
18801 N. Dale Mabry	*Lutz Mail Depot*
18560 N. Dale Mabry	*Guiding Star*
18905 N. Dale Mabry	*Al's Lawn Care*
19235 N. Dale Mabry	*Subway*
19130 N. Dale Mabry	*Dunkin' Donuts*
17514 U.S. Hwy 41	*Dunkin' Donuts*
18469 U.S. Hwy 41	*ACE Hardware**
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18430 Livingston Dr.	*Sunset Restaurant*
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101 Flagship Drive	*Richard's Cafe*
101 Lutz-Lake Fern Rd.	*Lutz Library*
5300 W. Lutz-Lake Fern	*TPC Tampa Bay*
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3959 Van Dyke Rd.	*The UPS Store*
3971 Van Dyke Rd.	*Subway*
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New Tampa Gazette

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14929 Bruce B. Downs	*Mr. Dunderbak*
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15014 Bruce B. Downs	*Race Track*
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17402 Bruce B. Downs	*Circle K*
17511 Bruce B. Downs	*Walgreens*
20741 Bruce B. Downs	*Walgreens*
5220 Cypress Preserve	*Race Track*
15309 Amberly Dr.	*Pharmacy*
16221 Compton Dr.	*Y.M.C.A.*
17402 Donna Michelle	*Shell Gas*
5102 Point of Tampa Way	*7-11*
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10001 Cross Creek Blvd.	*New Tampa Library*
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10960 Cross Creek Blvd.	*Shell Gas Station**
10928 Cross Creek Blvd.	*Publix*
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Pasco Gazette

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25195 State Rd. 54	*Tailgate Station*
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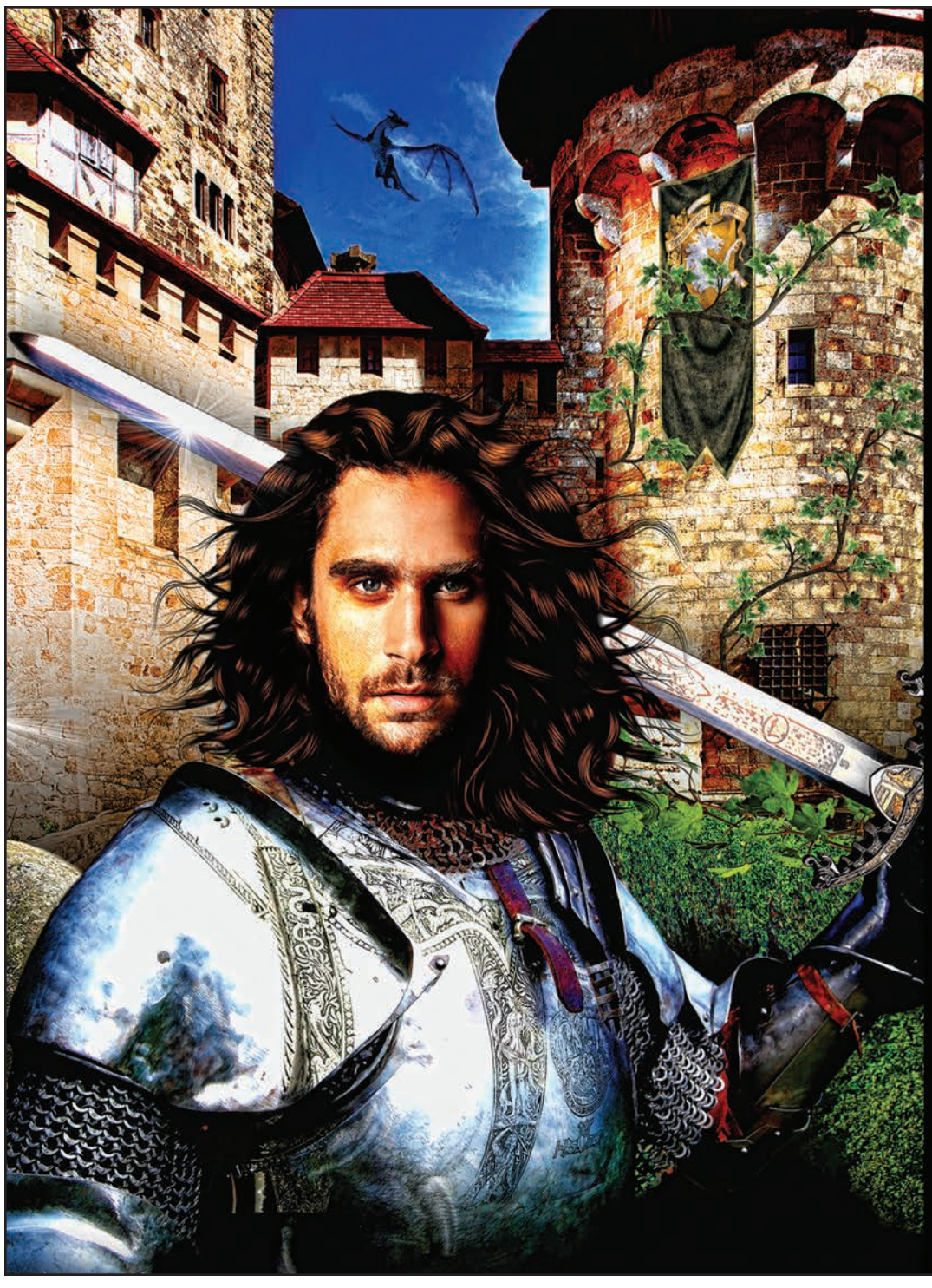

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